

## SEIL/Sec./SE/2024-25/42

**Symbol: SCHNEIDER** 

August 9, 2024

The Manager
Listing Department
National Stock Exchange of India Ltd
Exchange Plaza, Bandra Kurla Complex
Bandra (East), <u>MUMBAI</u> 400 051
Fax # 022-2659 8237/8238/8347/8348

Phiroze Jeejeebhoy Towers, Dalal Street MUMBAI 400 001

Fax # 022-2272 3121/2037/2039

Scrip Code No. 534139

The Secretary

**BSE Limited** 

Sub: Intimation regarding Closure of Register of Members and Share Transfer Books

Dear Sir(s),

In continuation to our letter no. SEIL/Sec./SE/2024-25/40 dated August 9, 2024, please note that the Register of Members and Share Transfer Books of the Company shall remain closed from Wednesday, August 28, 2024 to Tuesday, September 3, 2024 (both days inclusive), for the purpose of Fourteenth (14<sup>th</sup>) Annual General Meeting of the Company scheduled on Tuesday, September 3, 2024.

Request you to kindly take the same on record.

Thanking you.

Yours Sincerely,

For Schneider Electric Infrastructure Limited

(Udai Singh)

**Managing Director and Chief Executive Officer**